

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 15 2006

Returned to applicant for correction _____

Corrected application filed SEP 26 2006

Map filed JAN 20 2001 under 66868

The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit 60638**

1. The source of water is **Underground-South Airport Well**
2. The amount of water to be changed **0.0093 c.f.s. not to exceed 6.72 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T. 13 N., R. 20 E., MDM, at a point from which the Center $\frac{1}{4}$ corner of said Section 17 bears S. 86°50'38" W., a distance of 1,870.00 feet. (Douglas County South Airport Well)**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T. 13 N., R. 20 E., MDM, or at a point from which the SW corner of Section 31, T. 13 N., R. 20 E., MDM, bears S. 10°43'34" W. a distance of 9,081.60 feet. (Minden Well #4)**
7. Proposed place of use **No change**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** each year
10. Use was permitted from **January 1 to December 31** each year.
11. Description of proposed works **Existing well, pump, motor and distribution system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **See attached remarks**

By **Bruce R. Scott, Resource Concepts, Inc.**
s/ Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared sc/ bk

Protested YES, Protest Overruled 10/23/07 See Ruling #5791

Attachment to **Amended** Change Application **74759** under Permit 60638

Questions 7 & 8. Proposed and Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E½ Section 4, NE¼, and NW¼SE¼, and E½SE¼ Section 9, Sections 10,
11, 12, 13, 14, 15, and E½NE¼, and E½SE¼ Section 16, E½NE¼, and E½SE¼ Section 21,
Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE¼, and NW¼SE¼, and E½SE¼ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22, Sections 23,
24, and 25, the NE¼ and portions of NW¼, SW¼, and SE¼ of Section 26, the NE¼ and
portions of NW¼ and SE¼ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Attachment to **Amended** Change Application **#74759** under Permit 60638

Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to
support the existing Point of Diversion, and under Application 66868 to support the
proposed Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to
support the proposed and existing Place of Use.

This Application is being filed to support the Kynett Family Trust Parcel Map in Genoa,
Nevada. (Douglas County LDAs No. 05-104 and 05-105) Water rights from the Town of
Minden are being transferred to Douglas County and changed under this Application to
allow for future service to the new parcels. **This Application is being amended to
increase the amount of water being changed from 5.60 AFA to 6.72 AFA.**

Please send copies of all correspondence and notices to Carl Ruschmeyer, PE, Douglas
County Engineer, PO Box 218, Minden, NV, 89423.